

BASIC DETAILS

60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP

Dated : 17/01/2023

SCHOOL NAME	MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP	SCHOOL CODE
ADDRESS	MOUNT HILL ACADEMY,AJAY NAGAR BALDEO ROAD,MAHAVAN	AFFILIATION CODE
PRINCIPAL	MR DEEPESH KUMAR	PRINCIPAL'S CONTACT NUMBER
PRINCIPAL'S EMAIL ID	principalmha2012@gmail.com	PRINCIPAL'S RETIREMENT DATE
SCHOOL'S CONTACT NUMBER	0565-2400660	SCHOOL'S EMAIL ID
SCHOOL'S WEBSITE	www.mounthillacademy.org	SCHOOL'S FAX NUMBER
LANDMARK NEAR SCHOOL	NEAR THANA JAMUNA PAAR	YEAR OF ESTABLISHMENT
AFFILIATION VALIDITY	2022 TO 2027	AFFILIATION STATUS
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	STEP IN STONE WELFARE SOCIETY	REGISTRATION DATE
SOCIETY REGISTRATION NUMBER	AG-41404	REGISTRATION VALIDITY
NOC ISSUING AUTHORITY	COMMISSIONER AGRA MANDAL , AGRA	NOC ISSUING DATE
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=A8qdbBIQrVqSn/wCwh+rmGp/MA7AkC4tqxW3dzgwWvk=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NOT FOR PROFIT COMPANY AFFIDAVIT
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY

FACULTY DETAILS

60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP

Dated : 28/02/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	86	NUMBER OF PGTs	16
NUMBER OF TGTs	48	NUMBER OF PRTs	17
NUMBER OF PETS	5	OTHER NON-TEACHING STAFF	10
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	86	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	2
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP

Dated : 02/08/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	40	39
2	2	80	76
3	2	80	79
4	2	80	78
5	3	120	116
6	5	200	198
7	7	280	272
8	7	280	279
9	9	360	360
10	8	320	315
11	9	360	351
12	7	280	246

ACADEMIC DETAILS

60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP

Dated : 18/01/2023

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
087---SOCIAL SCIENCE 086---SCIENCE 241---MATHEMATICS BASIC 041---MATHEMATICS 085---HINDI COURSE-B 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	055---ACCOUNTANCY 044---BIOLOGY 302---HINDI CORE 048---PHYSICAL EDUCATION 042---PHYSICS 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 027---HISTORY 041---MATHEMATICS

INFRASTRUCTURE DETAILS

60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP

Dated : 17/01/2023

TOTAL NUMBER OF SITES OF SCHOOL	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	10102
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	5632
TOTAL NUMBER OF SMALL-SIZED ROOMS	6
TOTAL NUMBER OF LARGE-SIZED ROOMS	75
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION	20
TOTAL NUMBER OF BOYS TOILET	30
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)	24
TOILETS FOR FEMALE STAFF	4
TOTAL NUMBER OF LIBRARIES	1
TOTAL NUMBER OF STUDENT CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	2
NUMBER OF LIFTS/ELEVATORS	0

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	60
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
TOTAL NUMBER OF BUSES OWNED	23

TOTAL NUMBER OF VANS/MATADORS	2
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	14
NAME OF TRANSPORT COORDINATOR	SHAKEEL AHMAD
BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WDda4Lp0IM0ZBgJnk/eNliDq42y
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4000
DAILIES IN THE SCHOOL LIBRARY	2
LIBRARY RESOURCES	4000
LIBRARY SIZE (IN SQ. METERS)	112

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	54
PHYSICS LAB SIZE (IN SQ. METERS)	54
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	54
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	6
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgi+poRCIKf6wJj3yW2vyaw149Q/t8l

LOCATION DETAILS

60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP

Dated : 02/08/2022

NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	OLD BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	6
NEAREST RAILWAY STATION	MATHURA CANTT	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	8
NEAREST AIRPORT	NIL	DISTANCE OF AIRPORT FROM SCHOOL IN KM	0
NEAREST HOSPITAL	DISTRICT HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	7
NEAREST POLICE STATION	THANA JAMUNA PAAR	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	NILL	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

Dated : 02/08/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	NO	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1250
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0	TARGET DATE FOR STOPPING USE OF POLYTHENE	07/01/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

Dated : 02/08/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	RAJESH VERMA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9368899556	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9105155055
SECRETARY NAME	RAJESH VERMA	TOTAL MEMBERS	12
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP

Dated : 02/08/2022

URL OF SCHOOL WEBSITE	http://www.mounthillacademy.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	No	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	No
ANNUAL REPORT	No	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP

Dated : 28/02/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	94.44/96.3/93.16
NAME OF WELLNESS/ACTIVITY TEACHER	YES
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9870708425
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS DEEPTI AGRAWAL
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	mounthillacademy06@gmail.co
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9368899556
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES
MODE OF SALARY PAYMENT	cash,cheque,bankpayment
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES
ACADEMIC SESSION	APRIL TO MARCH

AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq57WdbPaBvviHYeh1gKta7JnaJqUdcdYmBCbntd5
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=NGHNqrm6DSiW8t0kS0kyaJP25JYzNW4TLmmUujKVT98cf2FOlq8pMJZ5L0
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
BEST P	
SCHOOL PLAYS AN ACTIVE ROLE IN BUILDING SOCIAL VALUES ALONG WITH THE PROFESSIONAL VALUES. TEACHERS PLAN READINGS AS WELL	

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)) PUBLISHED ON THE SCHOOL WEBSITE?</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING OF TEACHERS AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL UNDER SHIKSHA VANI</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	83		

FEE STRUCTURE OF SCHOOL

60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1000	1285	0	2500
MIDDLE	2000	1390	0	2500
SECONDARY	3000	1640	0	2500
SENIOR SECONDARY	7000	2090	0	4500

PHOTO OF SCHOOL

60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP

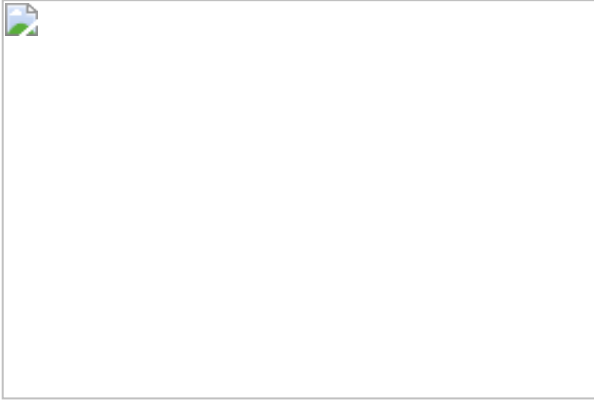
SCHOOL PHOTOS

Dated :

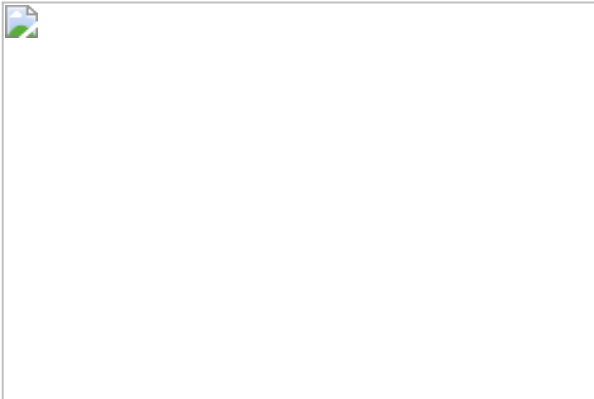
GEO-TAGGED PHOTO



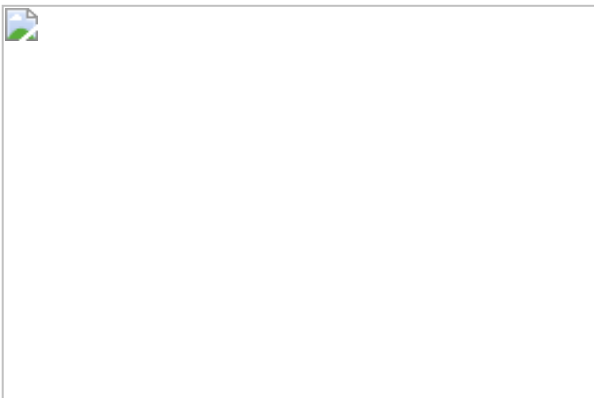
PLAYGROUND PHOTO



LIBRARY PHOTO



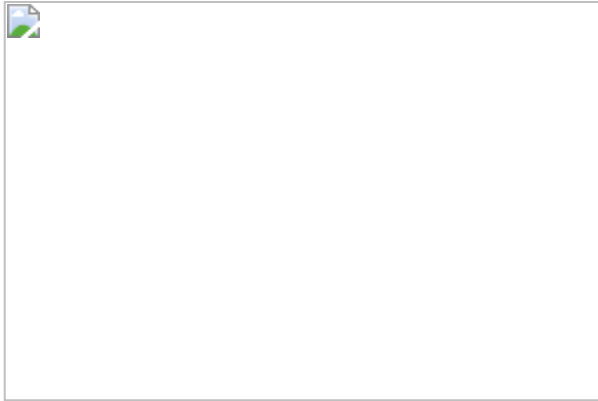
SCIENCE LAB PHOTO



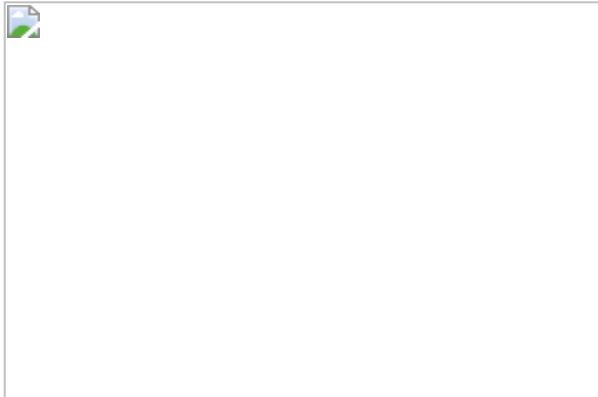
VIDEO



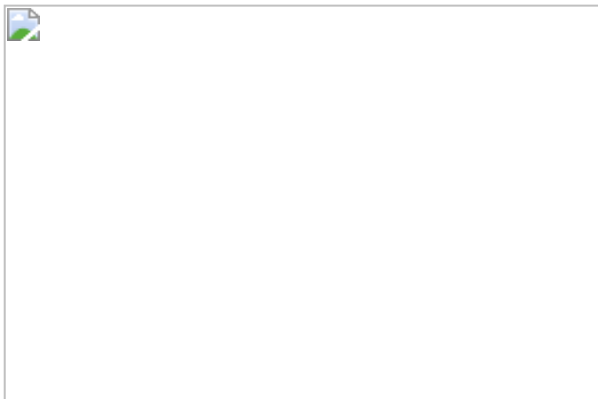
PHYSICS LAB PHOTO

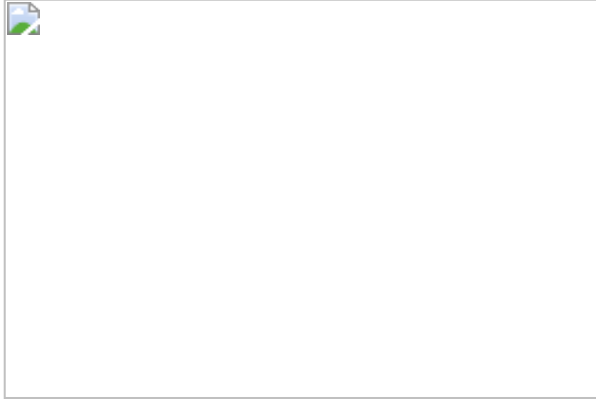


CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO**ADDITIONAL INFORMATION**

60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP

Dated : 28/02/2022

U-DISE CODE

09140807311

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

AJAY NAGAR

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

AJAY NAGAR

VILLAGE PANCHAYAT NAME (FOR RURAL)

GOPALPUR

PIN CODE

281305

CLUSTER RESOURCE CENTER NAME

RAYA

CD BLOCK MANDAL/TALUKA NAME

RAYA

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

RAYA

ASSEMBLY CONSTITUENCY

BALDEO

MUNICIPALITY

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

OTHERS

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY 50017, MOUNT HILLY ACADEMY AJAY NAGAR MAHAVAN MATHURA UP

Dated: 28/02/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 180

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL HINDI & ENGLISH

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NO

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 3

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO

WHETHER TLE RECEIVED FOR EACH GRADE? NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 28/02/2022 180

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD

DETAILS OF SMDC [VIEW \(ViewPdfFiles.aspx?FileName=+hUpKyqME3B2bEXQfAF0oe6eTnaiXOUiBzHcnDxLL9zxMKLrFbxZMWxT2wrsq5lp\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION 60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP
Dated : 28/02/2022

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
82	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? NO

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 5

SPEED OF AVAILABLE PRINTERS <20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE 2

9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) **60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP**

Dated : 28/02/2022

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP

Dated : 28/02/2022

<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
AEROBICS	ATHLETICS	BASKETBALL	CHESS	FOOTBALL	HANDBALL	JUDO	KHO KHO	SWIMMING	TABLE TENNIS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ARCHERY	BADMINTON	BOXING	CRICKET	GYMNASTICS	HOCKEY	KABADDI	SHOOTING	TAEKWONDO	TENNIS

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES
FACILITY INFORMATION

60613--MOUNT HILL ACADEMY AJAY NAGAR MAHAVAN MATHURA UP

Dated : 28/02/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
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BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0